

**Meeting of the Full Council  
Meeting to be held on 25 February 2016**

Report submitted by: Head of Legal and Democratic Services

**Part B**

Electoral Division affected:  
None;

**Report of the Cabinet (Part B)**  
(Annex 1 refers)

Contact for further information:  
Josh Mynott, Tel: (01772) 534580, Democratic Services Manager,  
josh.mynott@lancashire.gov.uk

**Executive Summary**

The report of Cabinet from its meetings on 21 January and 4 February 2016.

**Recommendation**

That the report of the Cabinet as now presented be noted.

**Local Government (Access to Information) Act 1985  
List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of Cabinet	21 January 2016 and 4 February 2016	Josh Mynott / 01772 534580

Reason for inclusion in Part II, if appropriate

N/A